# राष्ट्रीय प्रौद्योगिकी संस्थान,मणिपुर NATIONAL INSTITUTE OF TECHNOLOGY MANIPUR

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No.NITM.1/(259-Estt)/TIFAC/Staff/2019-01

18th November 2019

### **ADVERTISEMENT**

Advertisement for the recruitment of Project Staff for the project entitled "Technology Gap Analysis Study for the (i) Fisheries and (ii) Food and Spices Cluster, Manipur" funded by TIFAC, DST in the National Institute of Technology Manipur.

Applications are invited from suitable candidates for recruitment to the following posts purely on contractual basis for a period of 6 months under "Technology Gap Analysis Study for the (i) Fisheries and (ii) Food and Spices Cluster, Manipur" under MSME TIFAC project.

| SI. | Name of    | No. of | Qualification                   | Duration | Consolidated       |
|-----|------------|--------|---------------------------------|----------|--------------------|
| No. | Post       | Post   |                                 |          | Salary (per month) |
| 1   | Field      | 1      | Essential:                      | 6        | Rs. 20,000/-       |
|     | Manager    | (one)  | M.Sc./ M.Tech in Fisheries/     | Months   |                    |
|     |            |        | Food Processing/ Food           |          |                    |
|     |            |        | Processing Technology.          |          |                    |
|     |            |        |                                 |          |                    |
| 2   | Consultant | 2      | Essential:                      | 6        | Rs. 10,000/-       |
|     |            | (two)  | Graduate in any discipline with | Months   |                    |
|     |            |        | some knowledge about the (i)    |          |                    |
|     |            |        | Fisheries and (ii) Food and     |          |                    |
|     |            |        | Spices Cluster                  |          |                    |
| 3   | Student    | 2      | Essential:                      | 6        | Rs. 5,000/-        |
|     |            | (two)  | First Class B.E./ B.Tech/       | Months   |                    |
|     |            |        | M.Tech/ M.E./ M.Sc./ B.Sc.      |          |                    |
|     |            |        | (Final year students can also   |          |                    |
|     |            |        | apply) in Fishery/ Food         |          |                    |
|     |            |        | technology/ Food Processing.    |          |                    |
|     |            |        |                                 |          |                    |

#### Terms & conditions:

1. Applications must be sent in the prescribed format by hand/speed post/registered post to "Principal Investigator, "Technology Gap Analysis Study for the (i) Fisheries and (ii) Food and Spices Cluster, Manipur", Department of Electrical Engineering, National Institute of Technology Manipur, Langol, Imphal-795004". The envelope containing application form should be super-scribed with "Application for the post of.......". Last date and time of submission of application is 4 pm of 29/11/2019. Duly signed Application should be submitted only in the prescribed format. However candidates may send an advance copy to tifackpnitmanipur@gmail.com by email.

- 2. All the original certificates, mark sheets, etc. shall be shown at the time of interview and the photocopies of those shall be submitted with the application duly attested by the candidate himself/herself.
- 3. Mere fulfilment of the required qualifications and experience, does not entitle a candidate to be shortlisted/called for interview. The Principal Investigator and Co-Principal Investigator of the project reserve the right to fill or not any of the position.
- 4. A screening committee shall shortlist the eligible and most qualified candidates to be called for interview from amongst the applicants, based on specialization and availability of candidates and requirements as per the project. No correspondence whatsoever will be entertained from the remaining candidates in this regard.
- 5. The name of the shortlisted candidates and the schedule for the interview will be made available at the Institute's website.
- 6. No TA/DA will be paid for attending the interview.
- 7. Recruitment is purely on contractual basis and no assurance is given for regularizing the recruited staff. The post ceases to exist along with the termination of the project.
- 8. The Principal Investigator and Co-Principal Investigator of the project reserves the right to alter the number of vacancies to be filled or to cancel the interview without assigning any reason thereof.
- 9. Candidates in Govt. /Semi Govt. service are required to produce "No Objection Certificate" from the employer at the time of interview, failing which they may not be considered for interview.
- 10. Applications not in prescribed format will not be entertained. Self-attested copies of the following documents must be attached:
  - a) Passport size photograph: 2 nos. (to be stapled on top of the front page)
  - b) Degree Certificates
  - c) Marks/Grades cards of all levels starting from HSLC
  - d) HSLC & HSSLC certificate
  - e) Experience Certificate

The shortlisted candidates will be informed through mail regarding the interview details.

Dr. Mrinal Kanti Sarkar
Principal Investigator (PI)
MSME TIFAC Project

NIT Manipur

# RECRUITMENT OF TEMPORARY PROJECT STAFF – FOR POST OF FIELD MANAGER, CONSULTANTS, STUDENTS

| For Office used only                                      | Paste here your             |
|---|-----------------------------|
| Serial Number allotted to the Applicant                   | recent passport size colour |
|   | photograph                  |
| Signature of the Application Screening Committee Chairman |                             |

## **APPLICATION FORM**

| 21 61 61 111         | 2.00              |                 |                |            |             | _  |
|----------------------|-------------------|-----------------|----------------|------------|-------------|----|
| Name of the Candid   | late in full      |                 |                |            |             |    |
| Nationality          |                   |                 |                |            |             |    |
| Mother Tongue        |                   |                 |                |            |             |    |
| Date of Birth        |                   | Date:           | Month:         |            | Year:       |    |
| Sex                  |                   | Male/Female     |                |            |             |    |
| Marital Status       |                   | Married/Single  | 2              |            |             |    |
| Category: SC/S       | T/OBC/General     |                 |                |            |             |    |
| Address for comn     | nunication with   |                 |                |            |             |    |
| Mobile number and    | Email             |                 |                |            |             |    |
|                      |                   |                 |                |            |             |    |
| Project Title        |                   |                 |                |            |             |    |
| Name of the Post ap  | oplied for        |                 |                |            |             |    |
| Advertisement Num    | ber with date     | ,               |                |            |             |    |
| Academic Career:     | Enclose photo co  | opies of the qu | alifying degre | e certific | ates and ma | rk |
| sheets/grade cards s | showing the perce | ntage of marks  | or CGPA from   | HSC onv    | vards       |    |
| Name of Exam         | School/           | Board/          | Broad          | Year of    | %           | of |
|                      | University        | University      | subjects of    | passing    | marks/CGP   | Α  |
|                      |                   |                 | study          |            |             |    |
| S.S.L.C              |                   |                 |                |            |             |    |
| H.S.C                |                   |                 |                |            |             |    |
| Graduation           |                   |                 |                |            |             |    |
| Post-Graduation      |                   |                 |                |            |             |    |
| Any other            |                   |                 |                |            |             |    |
| E116 44 4            | 1 37              |                 |                |            |             |    |

**Enclose self-attested Xerox copies** 

| Organization | Designation | Duration |           | Nature of Job   |  |
|--------------|-------------|----------|-----------|-----------------|--|
| Organization | Designation | From     | То        | Trutture of 300 |  |
|              |             |          |           |                 |  |
|              |             |          |           |                 |  |
| References   |             |          |           |                 |  |
| Name Adda    |             | ess      | Phone & F | none & Email ID |  |
|              |             |          |           |                 |  |
|              |             |          |           |                 |  |

<u>Declaration:</u> I do hereby that the information furnished in the application is true to the best of my knowledge and belief. If admitted, I shall abide by the rules and regulations of the Institute and Project associated to it. If any information furnished in this application is, found to be untrue, I am liable to forfeit the seat/appointment allotted to me any time in future and legal action be taken against me.

Date:

Full signature of the Applicant

List of Enclosures:

(1)

(2)